

OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE**

SEPTEMBER 27, 2007
7:00 p.m.

River Drive Complex, Room 5
212 River Drive, Wausau, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations related to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 3-19-03)*

Agenda Items:

- I. CALL TO ORDER;
- II. WELCOME AND INTRODUCTIONS;

Policy Discussion and Possible Action:

- III. APPROVE THE MINUTES OF THE AUGUST 23, 2007 MEETING;
- IV. RESULTS OF THE GAP ANALYSIS;
- V. DRAFT GOALS, OBJECTIVES, AND POLICIES;
- VI. DETERMINE PRIORITY GOALS;
- VII. IDENTIFY STAKEHOLDER PARTICIPANTS;
- VIII. OPEN HOUSE – NEXT MEETING;
- IX. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK'S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.

SIGNED _____
PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887 715-387-4175
 FAXED TO: Daily Herald City Pages Marshfield News
 FAXED TO: Mid-west Radio Group - 848-3158
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 FAX TIME: _____ a.m./p.m.

NOTICE POSTED AT COURTHOUSE:
 By: _____
 Date: _____
 Time: _____ a.m./p.m.